



FINANCE COMMITTEE AGENDA

Councilman John P. Donegan, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Kristen E. Haroian

Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

THURSDAY, AUGUST 15, 2024 at 7:30 P.M.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/95678099840?pwd=E0e0uqwx7WweAzEaWzxLqDJgab3VFM.1>

Passcode: 783583

Or One tap mobile :

+16465588656,,95678099840# US (New York)

+16469313860,,95678099840# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)

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+1 312 626 6799 US (Chicago)

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Webinar ID: 956 7809 9840

International numbers available: <https://zoom.us/u/afMOW3Vbk>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Vote may be taken)

A. Minutes of the July 1, 2024 regular meeting [\[click to view\]](#)

B. Approval of the sealed minutes of the July 1, 2024 Executive Session
(vote may be taken)

Council President Marino prepared the minutes and delivered them in sealed envelopes to the Council members present in the executive session.

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

V. CORRESPONDENCE/COMMUNICATIONS

None.

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Ordinances

None.

B. Resolutions

RESOLUTION *Requesting the Administration to seek funding for the enforcement of state and local lead safety laws.* Sponsored by Councilman Donegan. (vote may be taken) [\[click to view\]](#)

C. **Real Estate Tax Abatements** (Vote may be taken) [\[click to view\]](#)

D. **Motor Vehicle Tax Abatements** (Vote may be taken)

None.

E. **Tangible Tax Abatements** (Vote may be taken)

None.

F. **Tax Assessment Board of Review assessed December 31, 2022.**
(Informational Only – No Vote will be taken)

None

G. **Tax Interest Waiver Approvals** (Vote may be taken) [\[click to view\]](#)

H. **Tax Interest Waiver Denials** (Vote may be taken)

None

VIII. COUNCIL MEMBER COMMUNICATIONS

Council President Marino: (No vote may be taken)

- **Open Discussion- Discussion on the status of the contract for Teamsters Local Union No. 251 affiliated with the International Brotherhood of Teamsters Municipal Employees Term beginning July 1, 2024 and Laborers Local Union 1322.**

EXECUTIVE SESSION

Upon open call by an affirmative vote of a majority of the members present, the Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) for collective bargaining.

Executive or closed session pursuant to R.I. Gen. Laws § 42-46-5(a)(2) for collective bargaining re:

- **Discussion of the contract for Teamsters Local Union No. 251 affiliated with the International Brotherhood of Teamsters Municipal Employees Term beginning July 1, 2024 and Laborers Local Union 1322, including the Administration's negotiations and contract details.**

RETURN OPEN SESSION (vote may be taken)

**Upon return to open session, the Committee Chair will report out any motions made in Executive Session, and may call for a motion to seal the minutes of the Executive Session*

IX. ADJOURNMENT (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on August 9, 2024.